## **Brent Bybee**

## **Exhibit 3**

From: Sent: Subject:

HOWARD Heather \* DSL <Heather.HOWARD@dsl.oregon.gov> Friday, September 24, 2021 11:15 AM WD2021-0109 Mailout Crook County 09/24/2021 Planning Dept.

Importance: High

We have completed our review of the wetland delineation report that was prepared for the **Powell East Solar Farm LLC Project in Crook County**. The report was submitted to the Department for approval, given the file number **WD2021-0109**, and assigned to <u>Lynne McAllister</u> for review.

The results and conclusions from that review are explained in the final agency decision document found in the following link, <u>http://docs.dsl.state.or.us/PublicReview/ElectronicFile.aspx?docid=3775651&&dbid=0</u>. You may contact the Department and request a paper copy. Otherwise, please review the attachment carefully and direct any questions or comments to Lynne at (503) 986-5300 or lynne.mcallister@dsl.oregon.gov. Thank you for your interest in this project.

Heather Howard Support Services Specialist Oregon Department of State Lands 775 Summer St. NE, Ste. 100J Salem, OR 97301 (503) 986-5235 www.oregon.gov/dsl \*\*Online Payment Portal, https://apps.oregon.gov/ECommerce/EPS/DSL



September 17, 2021

Powell East Solar Farm LLC Attn: Jacob H. Stephens 2033 East Speedway Boulevard, Ste. 200 Tucson, AZ 85719

## **Department of State Lands**

775 Summer Street NE, Suite 100 Salem, OR 97301-1279 (503) 986-5200 FAX (503) 378-4844 www.oregon.gov/dsl

State Land Board

Kate Brown Governor

Shemia Fagan Secretary of State

**Tobias Read** State Treasurer

WD # 2021-0109 Approved Wetland Delineation Report for Powell East Solar Farm LLC Crook County; T16S R15E TLs 800 (Portion) and 1900

Dear Jacob Stephens:

Re:

The Department of State Lands has reviewed the wetland delineation report prepared by PBS Engineering and Environmental for the site referenced above. Please note that the study area includes only a portion of the tax lots described above (see the attached maps). Based upon the information presented in the report and additional information submitted upon request, we concur with the wetland and waterway boundaries as mapped in revised Figure 6 and 7A through 7I of the report. Please replace all copies of the preliminary wetland maps with these final Department-approved maps.

Within the study area, 3 streams (Intermittent Stream A, B and C) and one roadside ditch were identified. The 3 intermittent flow streams are not state jurisdictional due to the lack of a downstream connection and the failure to meet the state definition of an intermittent stream, OAR 141-085-0510(49). The roadside ditch is not state jurisdictional per OAR 141-085-0515(10). Therefore, there are no features within the study area that are subject to the permit requirements of the state Removal-Fill Law

This concurrence is for purposes of the state Removal-Fill Law only. Federal or local permit requirements may apply as well. The U.S. Army Corps of Engineers will determine jurisdiction under the Clean Water Act, which may require submittal of a complete Wetland Delineation Report.

This concurrence is based on information provided to the agency. The jurisdictional determination is valid for five years from the date of this letter unless new information necessitates a revision. Circumstances under which the Department may change a determination are found in OAR 141-090-0045 (available on our web site or upon request). In addition, laws enacted by the legislature and/or rules adopted by the Department may result in a change in jurisdiction; individuals and applicants are subject to the regulations that are in effect at the time of the removal-fill activity or complete

permit application. The applicant, landowner, or agent may submit a request for reconsideration of this determination in writing within six months of the date of this letter. Thank you for having the site evaluated. If you have any questions, please contact the Jurisdiction Coordinator for Crook County, Lynne McAllister, at (503) 986-5300.

Sincerely,

Bto Ryan

Peter Ryan, SPWS Aquatic Resource Specialist

Enclosures

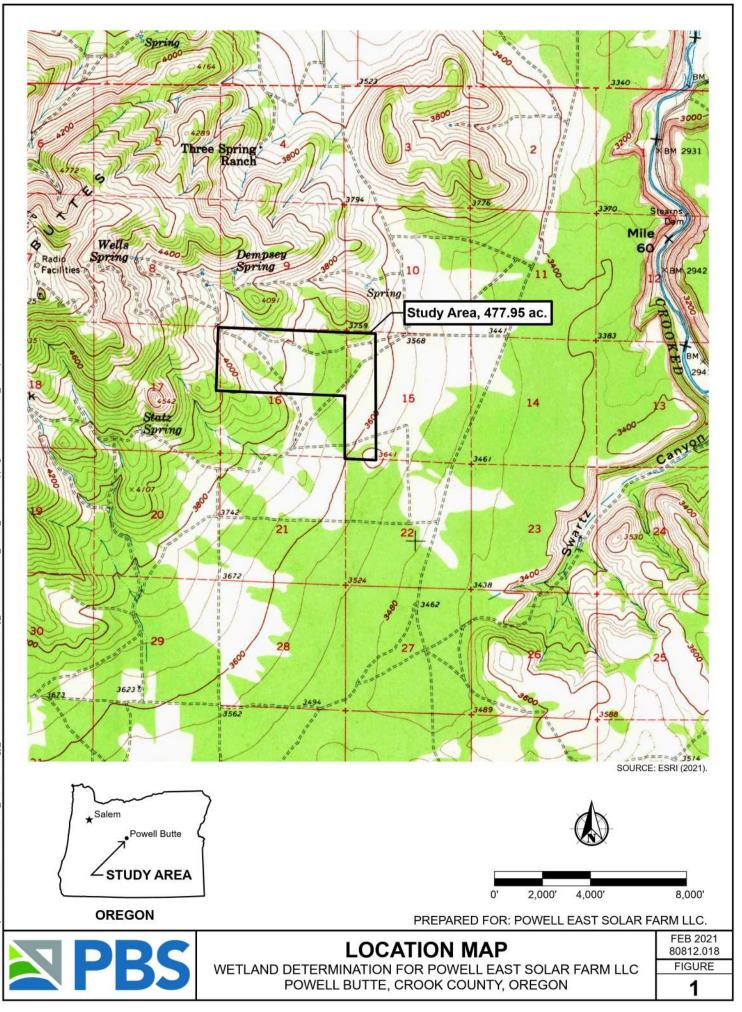
ec: Holly Burnett, PBS Engineering and Environmental Crook County Planning Department Anita Andazola, Corps of Engineers Bethany Harrington, DSL

## WETLAND DELINEATION / DETERMINATION REPORT COVER FORM

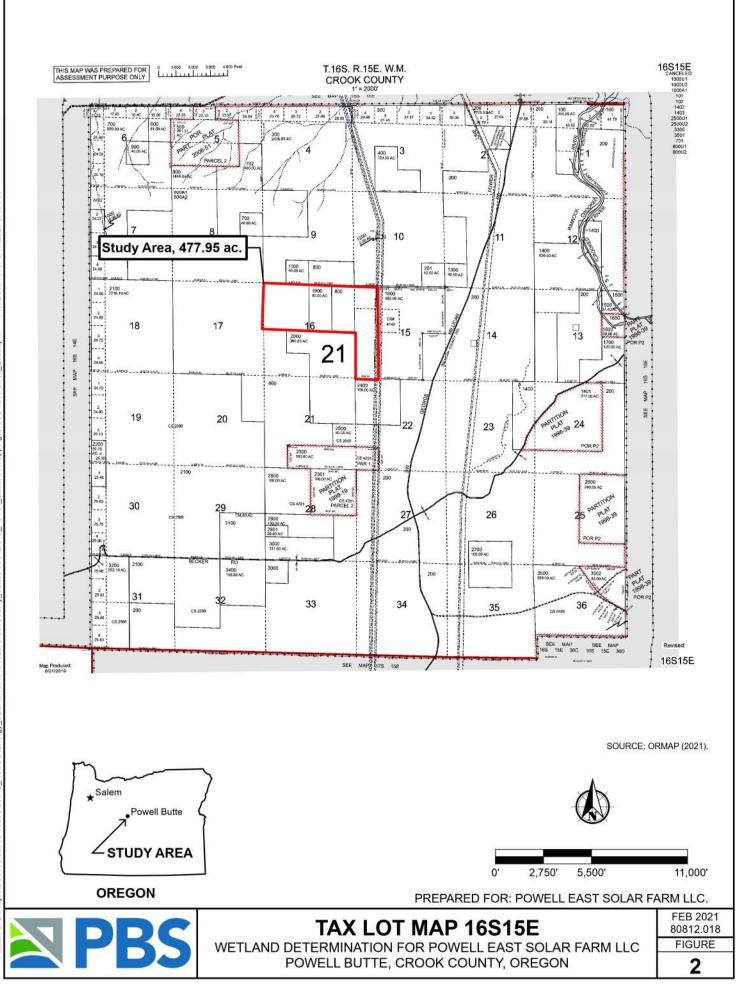
Fully completed and signed report cover forms and applicable fees are required before report review timelines are initiated by the Department of State Lands. Make checks payable to the Oregon Department of State Lands. To pay fees by credit card, go online at <u>https://apps.oregon.gov/DSL/EPS/program?key=4</u>.

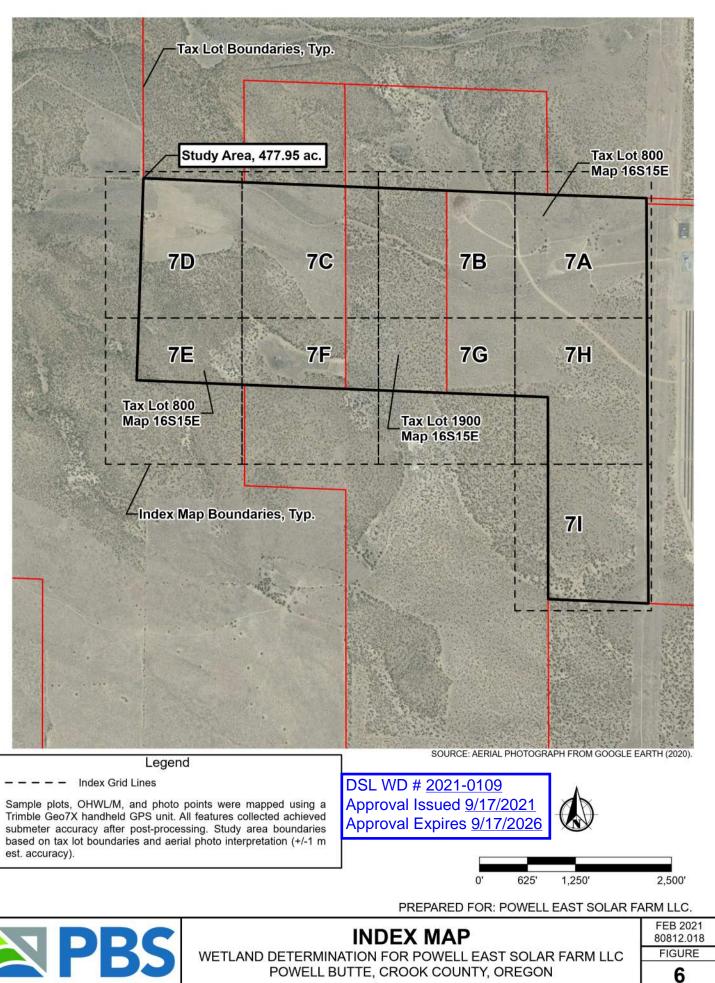
Attach this completed and signed form to the front of an unbound report or include a hard copy with a digital version (single PDF file of the report cover form and report, minimum 300 dpi resolution) and submit to: **Oregon Department of State Lands, 775 Summer Street NE, Salem, OR 97301-1279.** A single PDF of the completed cover form and report may be e-mailed to **Wetland\_Delineation@dsl.state.or.us**. For submittal of PDF files larger than 10 MB, e-mail DSL instructions on how to access the file from your ftp or other file sharing website.

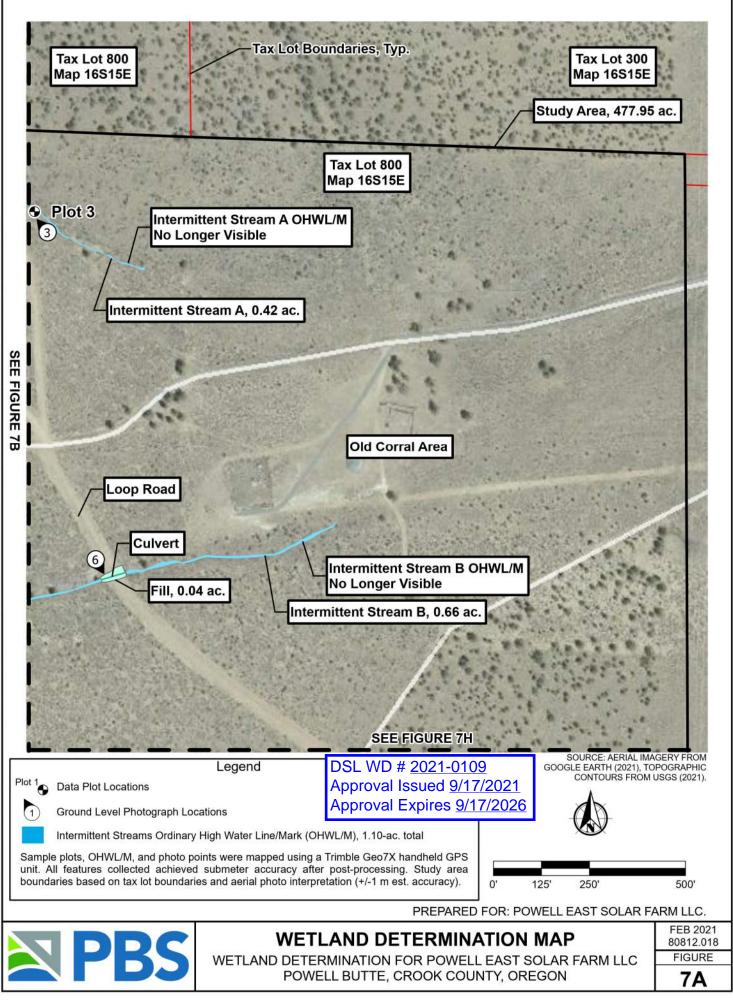
| Contact and Authorization Information  |   |
|--|---|
| Applicant Owner Name, Firm and Address:  | Business phone # 520-981-7303   |
| Powell East Solar Farm LLC, Attn: Jake Stephens  | Mobile phone # (optional)   |
| 2033 East Speedway Boulevard, Ste. 200<br>Tucson, AZ 85719   | E-mail: jstephens@newsunenergy.net  |
| Authorized Legal Agent, Name and Address:  | Business phone #  |
| N/A  | Mobile phone #<br>E-mail:   |
|  |   |
| I either own the property described below or I have legal authority to allow access to the property. I authorize the Department to access the  |   |
| property for the purpose of confirming the information in the report, after prior notification to the primary contact.   |   |
| Typed/Printed Name:       Jacob H. Stephens       Signature:         Date:       3/1/2021       Special instructions regarding site access: Please call ahead before accessing site.   |   |
| Project and Site Information   |   |
| Project Name: Powell East Solar Farm LLC   | Latitude: 44.186973 Longitude: -120.936672                                |
|  | decimal degree - centroid of site or start & end points of linear project |
| Proposed Use: Energy generation  | Tax Map # 16S15E  |
| Draiget Street Address (or other descriptive leastion)   | Tax Lot(s) 800 (partial) and 1900   |
| Project Street Address (or other descriptive location):<br>Approximately 9 miles south of Prineville on SW Millican  | TownshipRangeSectionQQ 15: NW, NW; SW, NW; NW,16S15E15, 16SW; SW, SW;     |
| Road; immediately west of the Gala Solar Project   | <b>16:</b> NE, NE; NW, NE; SE, NE;  |
|  | SW, NE; NE, NW; NW, NW; SE,   |
| City: Powell Butte County: Crook   | NW; SW, NW           Waterway: None         River Mile: N/A               |
| Wetland Delineation Information  | Waterway. None River Mile. N/A  |
| Wetland Consultant Name, Firm and Address:   | Phone # 541-388-9290  |
| PBS Engineering and Environmental, Attn: Holly Burnett   | Mobile phone # 541-419-2104   |
| 390 NE Emerson Ave, Ste. 201   | E-mail: holly.burnett@pbsusa.com  |
| Bend, Oregon 97701<br>The information and conclusions on this form and in the attached report are true and correct to the best of  |   |
| my knowledge. Consultant Signature: Helly Burnett Date: 201.0301 141828-0800 Date: 3/1/21  |   |
|  |   |
| Primary Contact for report review and site access is       Consultant       Applicant/Owner       Authorized Agent         Wetland/Waters Present?       Yes       No       Study Area size: 477.95 ac. Total Wetland Acreage: 0 ac.; Waters: 1.10 ac. |   |
|  |   |
| Check Applicable Boxes Below   | Eas payment aubmitted \$ 475  |
|  | Fee payment submitted \$ $475$  |
| Mitigation bank site   | Fee (\$100) for resubmittal of rejected report                            |
| Industrial Land Certification Program Site   | Request for Reissuance. See eligibility criteria. (no fee)                |
| Wetland restoration/enhancement project  | DSL# Expiration date  |
| (not mitigation) Previous delineation/application on parcel  | LWI shows wetlands or waters on parcel                                    |
|  | Wetland ID code   |
| For Office Use Only  |   |
| DSL Reviewer: <u>LM</u> Fee Paid Date:   | // DSL WD #2021-0109  |
| Date Delineation Received: <u>3</u> / <u>1</u> / <u>21</u> Scann   | ed:   Electronic:  DSL App. #   |

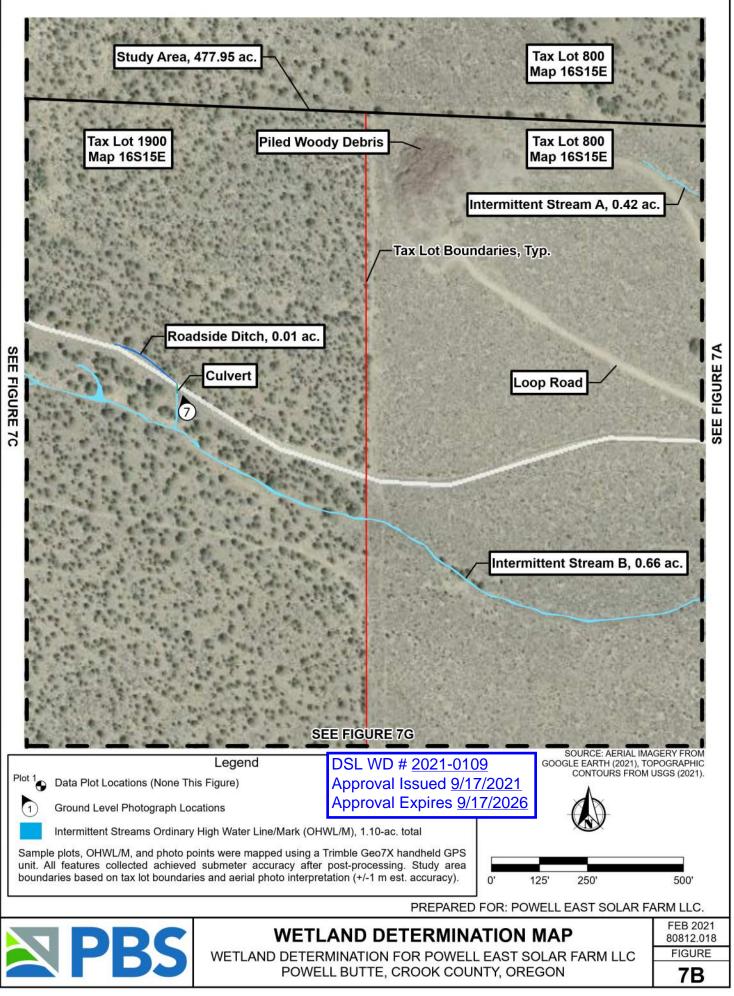


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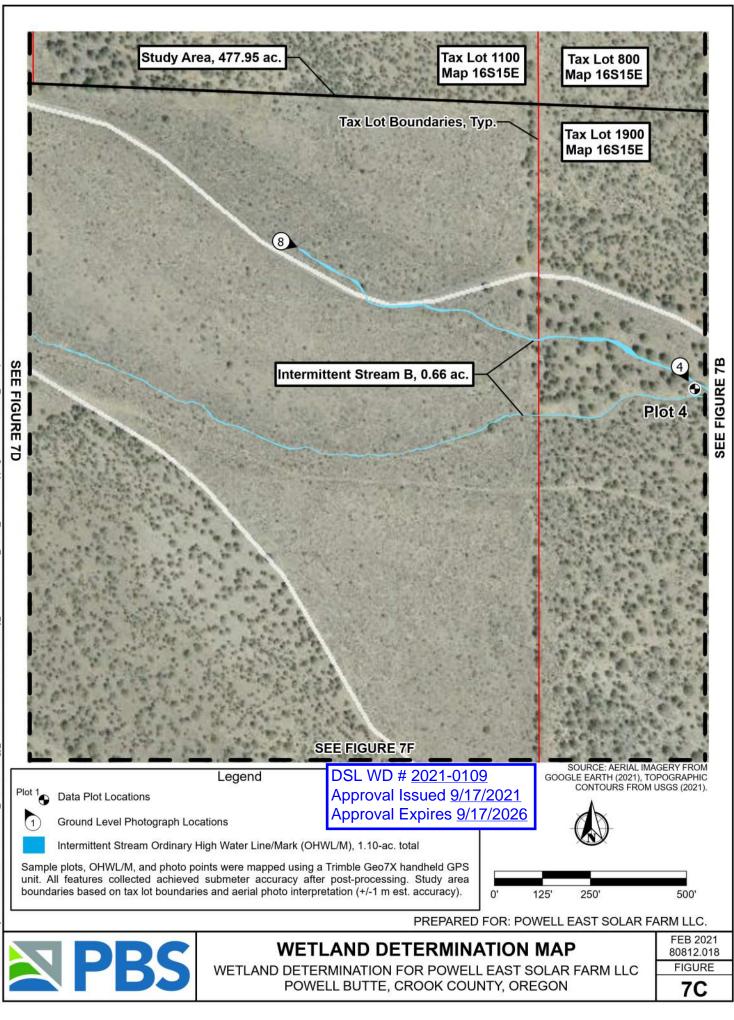


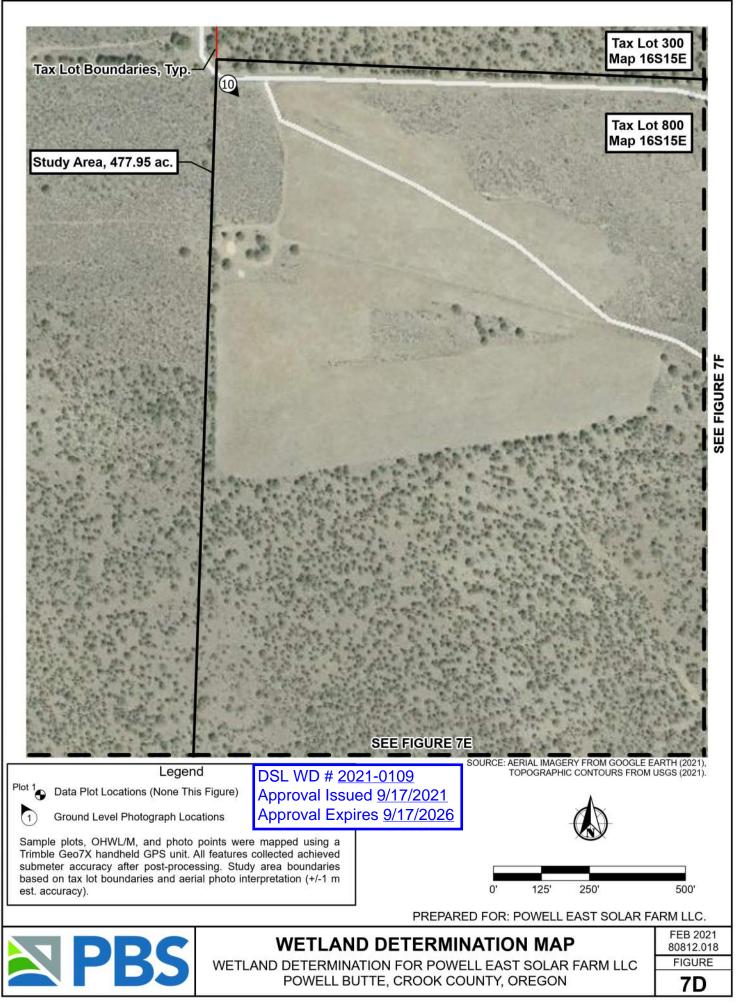


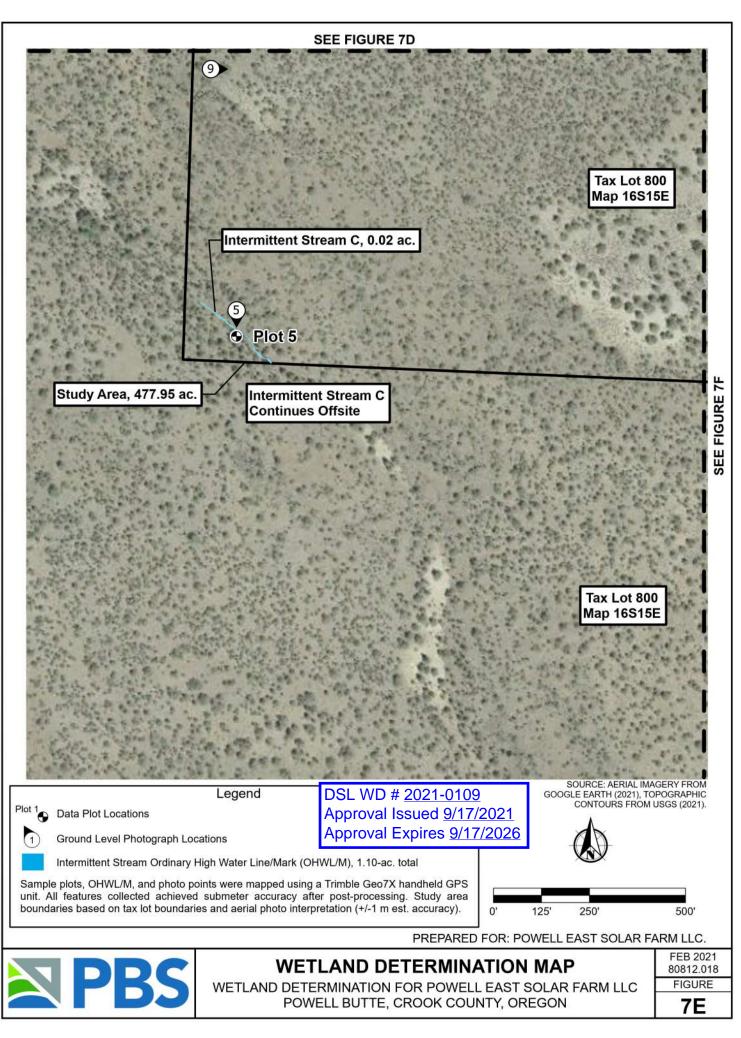


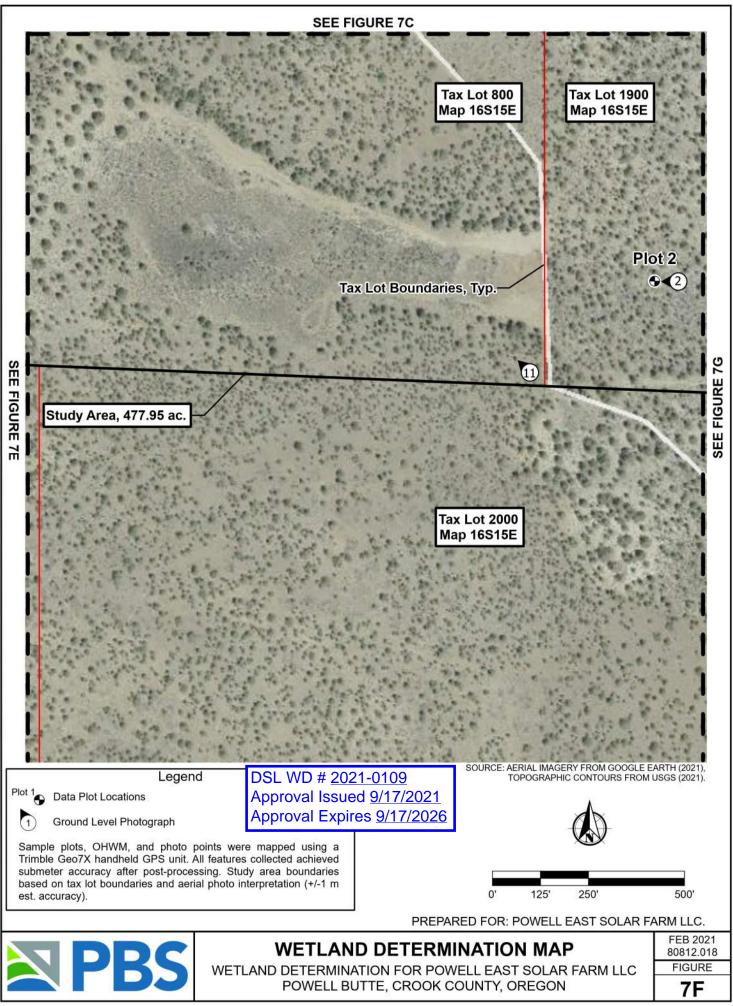


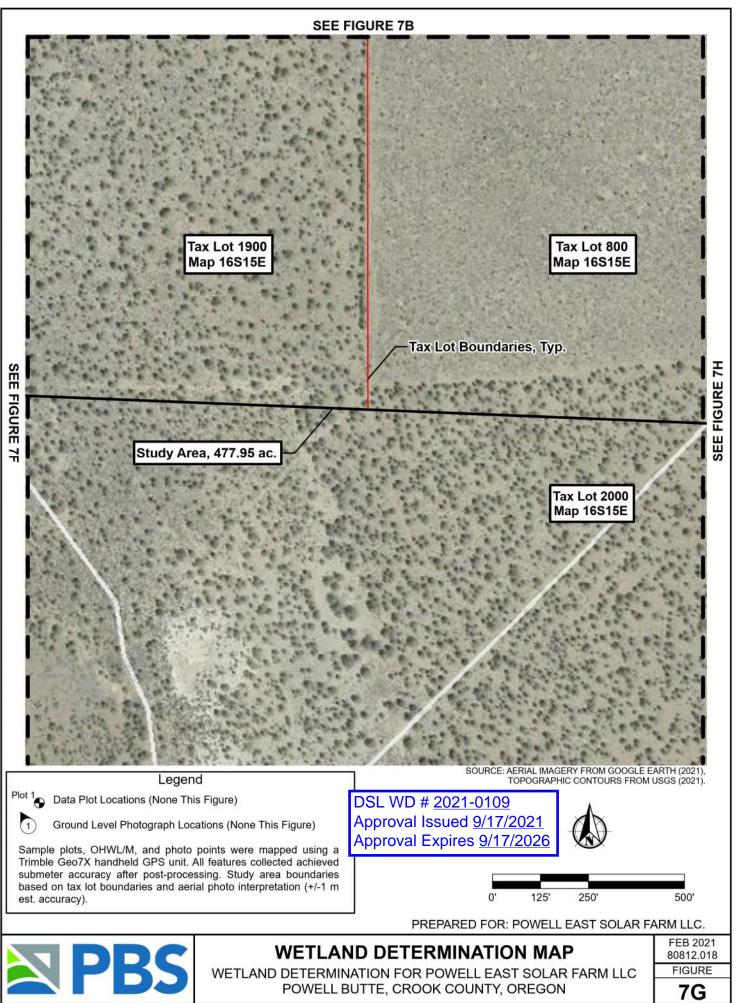
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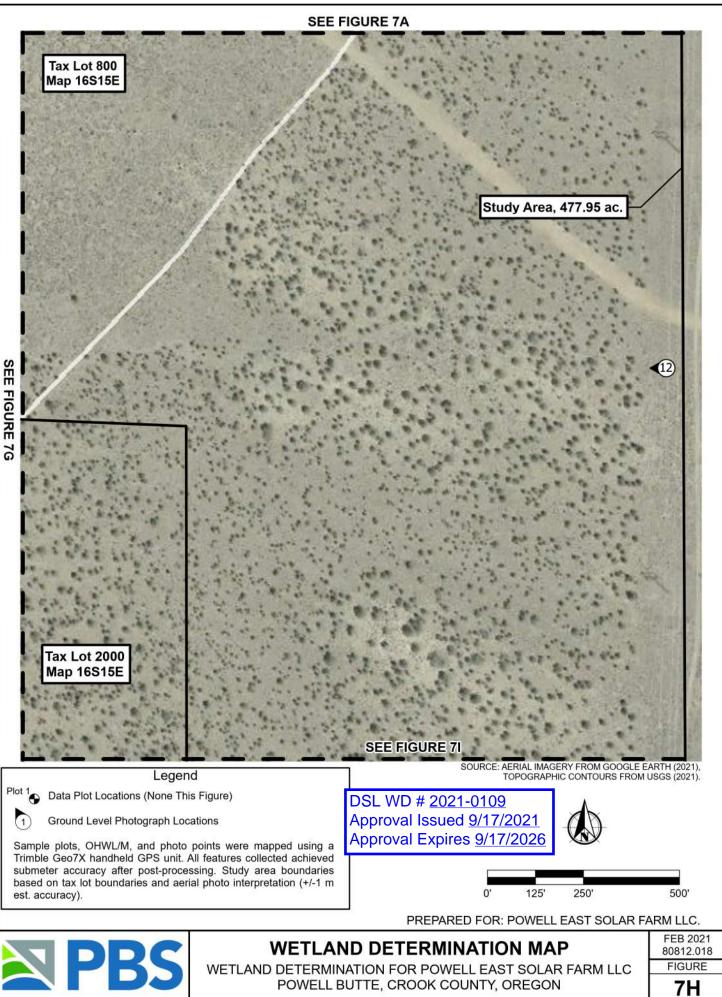


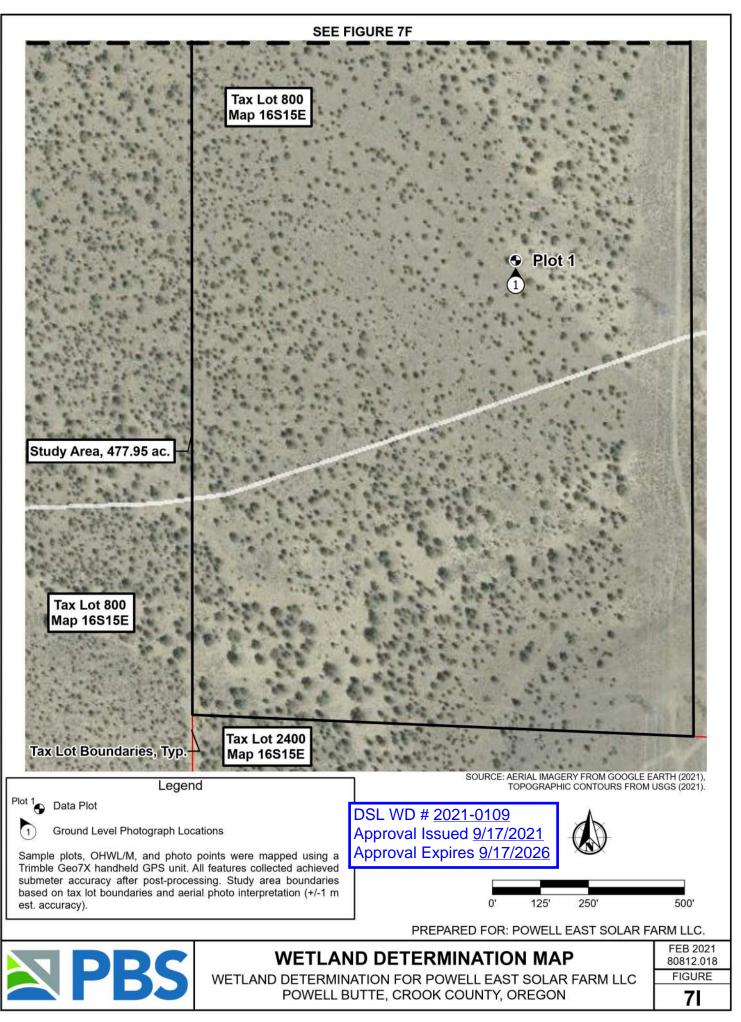












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