



CROOK COUNTY BOARD OF COMMISSIONERS AGENDA

Wednesday, October 1, 2025 at 9:00 am

Crook County Annex | 320 NE Court St. | Prineville OR

Members of the public and media are welcome to attend in person or via Zoom: Phone: 1-253-215-8782; Meeting ID: 954 2612 6858; Passcode: 178149

PUBLIC COMMENT

Please note that each speaker is limited to a maximum of five (5) minutes. This guideline helps ensure that everyone has an equal opportunity to speak.

CONSENT AGENDA

(Consent agenda items are routine matters - e.g. minutes, appropriations orders, contracts, agreements, completion of previously discussed matters and decisions requiring Board ratification which are not expected to generate discussion. Any member of the Board may request removal of an item for separate discussion or vote. All remaining items are approved in a single motion.)

- 1. Approval of OHA IGA No. 050110, Choice Model program services**
- 2. Approval of OHA 2025-2027 Intergovernmental Agreement Amendment 2**
- 3. Approval of Community Health Advisory Council (CHAC) Bylaws**

DISCUSSION

4. Letter of Appreciation

Requester: Mitch Madden
Lieutenant

5. IGA with Multnomah Education Service District (MESD) for Medicaid Administrative Claiming

Requester: Katie Plumb
Health and Human Services Director

6. First Hearing of Ordinance 354: Transportation System Plan

MANAGER REPORT

COMMISSIONER UPDATES

PUBLIC COMMENT

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EXECUTIVE SESSION

None Scheduled

NOTICE AND DISCLAIMER

The Crook County Board of Commissioners is the governing body of Crook County, Oregon, and holds public meetings (generally on the first and third Wednesday of each month) to deliberate upon matters of County concern. As part of its efforts to keep the public apprised of its activities, the Crook County Board of Commissioners has published this PDF file. This file contains the material to be presented before the Board of Commissioners for its next scheduled regular meeting.

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Additional Items

Additional items may be discussed that arise too late to be included as a part of this notice. For information about adding agenda items, please contact the County Administration office at 447-6555. Assistance to handicapped individuals is provided with advance notice.

