



# **CROOK COUNTY BOARD OF COMMISSIONERS AGENDA**

**Wednesday, June 11, 2025 at 9:00 am**

**Crook County Annex | 320 NE Court St. | Prineville OR**

Members of the public and media are welcome to attend in person or via Zoom: Phone: 1-253-215-8782; Meeting ID: 954 2612 6858; Passcode: 178149

## **PUBLIC COMMENT**

*Please note that each speaker is limited to a maximum of five (5) minutes. This guideline helps ensure that everyone has an equal opportunity to speak.*

## **CONSENT AGENDA**

(Consent agenda items are routine matters - e.g. minutes, appropriations orders, contracts, agreements, completion of previously discussed matters and decisions requiring Board ratification which are not expected to generate discussion. Any member of the Board may request removal of an item for separate discussion or vote. All remaining items are approved in a single motion.)

- 1. End of public comment period for Title III expenditures approved on April 2, 2025.**

## **DISCUSSION**

- 2. Crooked River Roundup Funding Request**

Requester: Steve Holliday

President, Crooked River Roundup

- 3. Crook County Chamber of Commerce Quarterly Report**

Requester: Deb Shaw

Presenters:

Kim Molnar, Executive Director of Tourism-Explore Prineville

Deb Shaw, Operations Manager, Prineville-Crook County Chamber of Commerce

- 4. Approval of Amended Agreement Between District Attorney's Office and State for Child Support Services**

Requester: Kassandra Garrison

Presenters: Kari Hathorn / Kassandra Garrison

**5. Treasurer's Report for May 2025**

Requester: Christina Haron

Finance Director

**6. Public Budget Hearing - Order 2025-17 Adopting the Crook County Agricultural Extension Service District budget for fiscal year 2025-2026**

Requester: Rebecca Keegan

OSU Crook County Extension Office

**7. Public Budget Hearing - Order 2025-18 Adopting the Crook County fiscal year 2026 budget**

Requester: Jamie Berger

Presenters: Will Van Vactor / Jamie Berger

**8. Public Budget Hearing - Order 2025-19 Adopting the Crook County Historical Museum Fund budget for fiscal year 2026**

Requester: Jamie Berger

Presenters: Will Van Vactor / Jamie Berger

**9. Changes to the Bowman Museum Operational Hours**

Requester: Sean Briscoe

Executive Director, A.R. Bowman Museum

**10. Courthouse Tree Removal**

Requester: James Preuss

Facilities Director

**11. Order 2025-20 In the matter of appointments to the Planning Commission**

Requester: John Eisler

Community Development Director

**MANAGER REPORT**

**COMMISSIONER UPDATES**

**PUBLIC COMMENT**

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**EXECUTIVE SESSION**

\*None Scheduled\*

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### **Additional Items**

Additional items may be discussed that arise too late to be included as a part of this notice. For information about adding agenda items, please contact the County Administration office at 447-6555. Assistance to handicapped individuals is provided with advance notice.

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