

PUBLIC NOTICE

Crook County Board of Commissioners Regular Session, Wednesday May 1, 2024, 9:00 a.m., Crook County Board of Commissioners meeting room, 320 NE Court Street, Prineville, Oregon. **Consent Agenda:** Approval of Minutes; Annual review of suggested updates to Crook County Fiscal Policies; Grant Agreement - Crook County Safe Streets for All Grant (USDOT); Extension of Hangar Lease. **Discussion Items:** Consider adopting compensation study report prepared by JB Reward Systems; Review Draft County letter, responding to Ochoco National Forest draft decision notice for Mill Creek Vegetation Management Plan; Purchase of snowplow/dump truck for airport operations; Confirming reappointment of two wolf committee members; Approval of fee waiver cards for livestock producers disposing of carcasses at the County Landfill; Consider recommendation of award of contract for 6,000 tons of chip seal rock to low bidder; Review of Ordinance 343, proposed changes to Crook County's procurement rules, and declaring an emergency; Public Hearing for Text Amendment 217-24-000016-PLNG and draft Ordinance 344 to bring zoning ordinances into compliance with current State statutes and regulations, provide clear and objective criteria within the zoning ordinance to provide for greater understanding of requirements, allow for local flexibility in interpreting code language, edit code language that is incorrect, and remove references to outdated or removed sections. **Scheduled Appearances:** None scheduled. **Executive Session:** ORS 192.660(2)(h) Consulting with Counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed; ORS 192.660(2)(b) To consider the dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent who does not request an open hearing. For complete agenda and scheduled times, please see the website www.co.crook.or.us. For information about adding agenda items, please contact the County Administration Office at 541-447-6555. Assistance to handicapped individuals is provided with advance notice. **Zoom:** 1-253-215-8782; Meeting ID: 954 2612 6858; Passcode: 178149