



# **CROOK COUNTY WORK SESSION AGENDA**

**Wednesday, March 13, 2024 at 9:00 am**

**Crook County Administration Conference Room I 203 NE Court St. I  
Prineville OR**

Members of the public and media are welcome to attend in person or via Zoom: Phone: 1-253-215-8782; Meeting ID: 962 4214 4333; Passcode: 970900

## **PUBLIC COMMENT**

## **DISCUSSION**

### **1. Carcass disposal program for livestock producers in Crook County**

Requester: Ellie Gage

Presenters: Ellie Gage and Andy Gallagher, chair and vice-chair of Crook County Wolf Committee

### **2. Solid Waste Management Plan**

Requester: Jacquie Davis

Presenter: Kevin McCarthy, Principal of JRMA

### **3. ODHS Resilience Hubs & Networks Grant for library backup generator**

Requester: Sarah Beeler

Library Director

### **4. Acceptance of Crook County Cultural Coalition grant, \$2000 for Glenn Miller Orchestra**

Requester: Sarah Beeler

Library Director

### **5. Fair Board Applicant Consideration**

Requester: Casey Daly

Fairgrounds Manager

### **6. Approval of purchase of used All Terrain Forklift up to \$60,000**

Requester: Casey Daly

Fairgrounds Manager

### **7. Consider Appointments to the Abatement of Dangerous Building Code, Appeals Committee**

Requester: Randy Davis

Building Official

**8. Consider Appointments to the Budget Committee and the Compensation Committee**

Requester: Andy Parks

Contract County Administrator

**9. Intergovernmental Agreement (IGA) with the City of Prineville for Airport Operations**

Requester: Andy Parks

Contract County Administrator

**10. Discuss roles and responsibilities of Court (all commissioners) and board chair**

Requester: Andy Parks

Contract County Administrator

**ADMINISTRATOR REPORT**

**COMMISSIONER UPDATES**

**EXECUTIVE SESSION**

- 11. ORS 192.660(2)(h) Consulting with Counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.**

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Additional items may be discussed that arise too late to be included as a part of this notice. For information about adding agenda items, please contact the County Administration office at 447-6555. Assistance to handicapped individuals is provided with advance notice.

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