



CROOK COUNTY COURT MEETING
Crook County Annex | 320 NE Court St. | Prineville OR
WEDNESDAY, May 18, 2022 at 9:00 A.M.

**Members of the public and media are welcome to attend in person with social distancing
or via WebEx 1-408-418-9388; Access Code: 126 538 6281; Meeting Password: jEnpYBs933**

CONSENT AGENDA

(Routine matters which are not expected to generate discussion and are approved in a single vote. Any member of the Court may request removal of an item for separate discussion or vote.)

1. Approve Minutes of May 3, 2022 and May 10, 2022 Work Session; May 4, 2022 Regular Meeting and April 28, 2022 Public Hearing
2. Approve Personnel Action Form for Leah Flegel
3. Approve Extension/Amendment of Janitorial Services
4. Approve Chronic Disease Prevention Marketing Consultant Contract w/ Quon
5. Approve Am #1 to IGA w/ Jefferson County for Jail Bed Rentals
6. Approve IGA #169507: Financing of Public Health (Am #7)
7. Approve Amendment 1 to GIS/OID IGA
8. Approve Amendment #8 to IGA w/ David Allen for Family Law Mediation Services
9. Approve Extension #1 for Pharmacy Consulting/Audit Services w/Dellera-Storo
10. Approve CCHC Pre-Work GMP w/ Kirby Naglehout
11. Approve Godlasky Hangar Lease

SCHEDULED APPEARANCES – None Scheduled

DISCUSSION

12. PUBLIC HEARING: Order 2022-18 Supplemental Budget Bowman Museum Requester: Jamie Berger
13. PUBLIC HEARING: Order 2022-19 Supplemental Budget Resolution FY 21-22 Requester: Jamie Berger
14. Order 2022-17, Bar Complaint Reimbursement Policy Requester: Eric Blaine
15. Review Amendment #3 to IGA 173132, Community Mental Health Program Funding Agreement Requester: Eric Blaine
16. Retention Pay Requester: Andy Parks

EXECUTIVE SESSION – None Scheduled

**The Court may add additional items arising too late to be part of this Agenda. Agenda items may be rearranged to make the best use of time.*

**The meeting location is accessible to persons with disabilities. If additional accommodations are required, please submit your request 48 hours prior to the meeting by contacting County Administration at 541-447-6555.*